

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Jonathan Chun

(b) Committee Name:

Friends of Jonathan Chun

(c) Mailing Address:

P.O. Box 1208

Lihue, HI 96766

(d) Phone (Bus)

245-2325

(Res)

246-0241

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

1/01/00 through 6/30/00

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	12347.08	
3. Total Receipts with Loans (From Line 17, Column A and B).....	5420.00	50088.32
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	17767.08	50088.32
5. Total Disbursements (From Line 21, Column A and B).....	4324.85	36646.09
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	13442.23	13442.23
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	0.00	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	0.00	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	0.00	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	0.00	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	0.00	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	0.00	
11. Subtotal (Add Lines 9 and 10).....	0.00	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	13442.23	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

7/19/00

Date

Treasurer Signature

7/18/00

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

# SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing This Section)

COLUMN A

COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE

## RECEIPTS

TOTAL THIS PERIOD

### 13. Contributions From:

#### (a) Individuals/Other Entities/Noncandidate Committees

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100  
(Schedule A, Line 2 for Column A).....
- (iv) Total Contributions from Individuals/Other Entities/Noncandidate  
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....

3170.00

22718.01

100.00

2250.00

17851.31

5420.00

40669.32

#### (b) Political Parties

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100  
(Schedule G, Line 2 for Column A).....
- (iv) Total Contributions from Political Parties (Add Lines (b)(i) through  
(b)(iii) for Columns A and B).....

#### (c) Candidate or Candidate's Immediate Family

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100  
(Schedule D, Line 2 for Column A).....
- (iv) Total Contributions from Candidate or Candidate's Immediate Family  
(Add Lines (c)(i) through (c)(iii) for Columns A and B).....
- (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A  
and B).....

5420.00

43569.32

### 14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....

6519.00

### 15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....

5420.00

50088.32

### 16. Loans From:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....
- (b) Financial Institutions (Schedule E, Line 4 for Column A).....
- (c) Other Sources (Schedule E, Line 7 for Column A).....
- (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....

### 17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....

5420.00

50088.32

## DISBURSEMENTS

### 18. Expenditures (Schedule B, Line 3 for Column A).....

2329.94

32265.52

### 19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....

1994.91

4380.57

### 20. Loans Repaid or Forgiven:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....
- (b) Financial Institutions (Schedule E, Line 5 for Column A).....
- (c) Other Sources (Schedule E, Line 8 for Column A).....
- (d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A  
and B).....

### 21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....

4324.85

36646.09

### 22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....

### 23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....

4324.85

36646.09

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A**

**MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Jonathan Chun/Friends of Jonathan Chun

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
1/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	OEI PAC 2375 Kuhio Ave. Honolulu, HI. 96815		200.00	200.00
3/16/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	Paul Shinseki P.O. Box 528 Lihue, HI 96766		150.00	400.00
3/24/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	A&B HIPAC P.O. Box 3440 Honolulu, HI 96801		400.00	400.00
6/30/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	Digital Werks 320 Hoohana St. Unit 12 Kahului, HI 96732		1000.00	1000.00
6/30/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	Hawaii Medical Political Action Committee 1360 S. Beretania St. 2nd Floor Honolulu, HI 96814		500.00	500.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 2250.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... 2250.00

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

**Jonathan Chun/Friends of Jonathan Chun**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
1/29/00	Jonathan Chun 2954 Moko Lihue, Hi. 96766	Travel & Lodging	520.00
2/25/00	Lihue Missionary Church 3151A Inouye St. Lihue, HI 96766	Travel & Lodging	416.00
4/04/00	Lihue Public Library Lihue, Hi. 96766	Rent	20.00
4/09/00	Sandy Chun 2954 Moko Lihue, HI 96766	Travel & Lodging	432.00
4/09/00	Sharon Gushikuma Lihue, HI 96766	Miscellaneous-film processing	24.96
4/09/00	Jonathan Chun 2954 Moko Lihue, Hi 96766	Office Supplies	9.62
4/16/00	Jonathan Chun 2954 Moko Lihue, Hi 96766	Travel & Lodging	552.00

- SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 1974.58
- TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
- TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Jonathan Chun/Friends of Jonathan Chun

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
6/19/00	Kauai Food Bank 3285 Waapa Rd. Lihue, Hi. 96766	Charity	300.00
6/19/00	Hawaii District 1 Little League Baseball c/o Sherrie A. Goya 45-614 Apapane St. Kaneohe, Hi. 96744	Community Organizations	50.00
1/31/00	First Hawaiian Bank 4423 Rice St. Lihue, HI 96766	Bank Charges	5.36

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 355.36
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... 2329.94

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F  
FUNDRAISING EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 3

**Jonathan Chun/Friends of Jonathan Chun**

DATE OF FUNDRAISING EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
2/17/00	Nelson Productions 1954 Kaku St. Lihue, HI 96766	Printing	150.00
3/01/00	Garden Island Newspaper P.O.Box 231 Lihue, HI 96766	Other Direct Costs - advt.	376.32
3/12/00	Cost-U-Less 4525 Akia Rd. Kapaa, HI 96746	Food & Beverage	91.54
3/14/00	Hopaco 3145 Oihana St. Lihue, HI. 96766	Other Direct Costs-Paper Goods	15.53
3/14/00	Ace Hardware 4100 Rice St. Lihue, HI 96766	Other Direct Costs-Paper Goods	17.70
3/14/00	Dennis Chun	Speakers/Entertainment	300.00
3/16/00	Ishihara Market 9894 Kaunualii Hwy. Waimea, HI 96796	Food & Beverage	94.06

1. SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... **1045.15**
2. TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5).....
3. TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2, ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F  
FUNDRAISING EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 3

**Jonathan Chun/Friends of Jonathan Chun**

DATE OF FUNDRAISING EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/14/00	Grove Farm Pavilion P.O. Box 662069 Lihue, HI. 96766	Rent & Utilities	340.00
3/16/00	Nelson Productions 1954 Kaku St. Lihue, Hi. 96766	Printing	65.00
3/17/00	Esaki's Produce 4780 Kahau Rd. Kapaa, Hi. 96746	Food & Beverage	89.84
3/17/00	Vercol Table Rentals 4323 Anonui St. Lihue, Hi. 96766	Other Direct Costs-	182.00
3/17/00	Koa Trading 2975 Aukele St. Lihue, Hi. 96766	Food & Beverage	149.30
3/17/00	Hawaii Baking Co. P.O. Box 29609 Honolulu, Hi. 96820	Food & Beverage	67.66
3/19/00	Charlotte Carvalho 2630 Alaekea St. Lihue, Hi. 96766	Food & Beverage	37.84

1. SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... **931.64**
2. TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5).....
3. TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE F  
FUNDRAISING EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 3

Jonathan Chun/Friends of Jonathan Chun

DATE OF FUNDRAISING EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF FUNDRAISING EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID FUNDRAISING EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
3/19/00	Debbie Ragasa Lihue, Hi. 96766	Food & Beverage	18.12

1. SUBTOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (THIS PAGE)..... 18.12
2. TOTAL OF UNPAID FUNDRAISING EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 5).....
3. TOTAL OF FUNDRAISING EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 19, COLUMN A)..... 1994.91